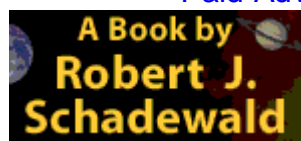




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A List of Biblical Contradictions (1992)

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[Editor's note: Not everyone will agree that all of the listed "contradictions" are, in fact, contradictions. It is therefore up to the reader to use his/her own intelligence and decide for himself/herself what s/he can and will accept as a contradiction. In other words, you need not agree with what Meritt sees as a problem or contradiction. It should be kept in mind, however, that a perfect, omnipotent, and omniscient god would reasonably be expected to have done a better job of it than the Bible had such a god inspired a book. In any case, lists such as this can be useful in serving as a springboard for further study. For more, see also: [Biblical Errancy](#) and [Biblical Criticism](#).]

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Introduction to Contradictions

The Bible is riddled with repetitions and contradictions, things that the Bible bangers would be quick to point out in anything that they want to criticize. For instance, Genesis 1 and 2

disagree about the order in which things are created, and how satisfied God is about the results of his labors. The flood story is really two interwoven stories that contradict each other on how many of each kind of animal are to be brought into the Ark--is it one pair each or seven pairs each of the "clean" ones? The Gospel of John disagrees with the other three Gospels on the activities of Jesus Christ (how long had he stayed in Jerusalem--a couple of days or a whole year?) and all four Gospels contradict each other on the details of Jesus Christ's last moments and resurrection. The Gospels of Matthew and Luke contradict each other on the genealogy of Jesus Christ's father; though both agree that Joseph was not his real father. Repetitions and contradictions are understandable for a hodgepodge collection of documents, but not for some carefully constructed treatise, reflecting a well-thought-out plan.

Of the various methods I've seen to "explain" these:

1. "That is to be taken metaphorically." In other words, what is written is not what is meant. I find this entertaining, especially for those who decide what ISN'T to be taken as other than the absolute WORD OF GOD--which just happens to agree with the particular thing they happen to want...
2. "There was more there than...." This is used when one verse says "there was a" and another says "there was b," so they decide there was "a" AND "b"--which is said nowhere. This makes them happy, since it doesn't say there WASN'T "a+b." But it doesn't say there was "a+b+little green martians." This is often the same crowd that insists theirs is the ONLY possible interpretation (i.e., only "a") and the only way. I find it entertaining they they don't mind adding to verses.
3. "It has to be understood in context." I find this amusing because it comes from the same crowd that likes to push likewise extracted verses that support their particular view. Often it is just one of the verses in the contradictory set which is supposed to be taken as THE TRUTH when, if you add more to it, it suddenly becomes "out of context." How many of you have gotten JUST John 3:16 (taken out of all context) thrown at you?
4. "There was just a copying/writing error." This is sometimes called a "transcription error," as in where one number was meant and an incorrect one was copied down. Or what was "quoted" wasn't really what was said, but just what the author thought was said. And that's right--I'm not disagreeing with events, I'm disagreeing with what is WRITTEN. Which is apparently agreed that it is incorrect. This is an amusing misdirection to the problem that the Bible itself is wrong.
5. "That is a miracle." Naturally. That is why it is stated as fact.

6. "God works in mysterious ways." A useful dodge when the speaker doesn't understand the conflict between what the Bible SAYS and what they WISH it said.

Contradictions

- God good to all, or just a few?
- War or Peace?
- Who is the father of Joseph?
- Who was at the Empty Tomb?
- Is Jesus equal to or lesser than?
- Which first, beasts or man?
- How many stalls and horsemen?
- Is it folly to be wise or not?
- Human vs. ghostly impregnation
- The sins of the father
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- Fowl from waters or ground
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- Cruel, unmerciful, destructive, and ferocious or kind, merciful, and good
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- Judas died how?
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- What was Jesus' prediction regarding Peter's denial?
- How many time did the cock crow?
- How many beatitudes in the Sermon on the Mount
- Does every man sin?
- Who bought potter's field?
- Who prophesied the potter's field?
- Do you answer a fool?
- How many children did Michal, the daughter of Saul, have?

- How old was JEREMIAH when he began to reign?
- Marriage?
- Did those with Saul/Paul at his conversion hear a voice?
- Where was Jesus three days after his baptism?
- How many apostles were in office between the resurrection and ascension?
- Judging
- Good deeds
- For or against?
- Whom did they see at the tomb?
- God change?
- Destruction of cities (what said was Jeremiah was Zechariah)
- Whose sepulchers?
- When second coming?
- Solomon's overseers
- The mother of Abijah
- When did Baasha die?
- How old was Ahaziah when he began to reign?
- The differences in the census figures of Ezra and Nehemiah
- What was the color of the robe placed on Jesus during his trial?
- What did they give him to drink?
- How long was Jesus in the tomb?

God good to all, or just a few?

PSA 145:9 The LORD is good to all: and his tender mercies are over all his works. trait

JER 13:14 And I will dash them one against another, even the fathers and the sons together, saith the LORD: I will not pity, nor spare, nor have mercy, but destroy them.

against a specific group of people who worshipped idols

[Editor's note: Some readers have raised an objection to this alleged contradiction. They point out that PSA 145:20 states that The Lord keeps all who love Him, but that He will destroy the wicked. In other words, some see no contradiction between "The Lord is good to all" and JER 13:14. Others contend, however, that even if the Lord destroys the wicked he could do so with compassion, pity, and mercy. Further, there are biblical examples that indicate that the Lord is not necessarily "good" or merciful--even to those who are not wicked. One such example is Job. As one reader points out, "If Psalm 145:9 was not a contradiction of Psalm 145:20 or Jeremiah 13:14,

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it would read something like this. THE LORD is good to all, except the wicked: and his tender mercies are over all his works, except when He is punishing the wicked." In any case, the idea that the Lord is good and merciful is contradicted by countless examples in the Bible where God orders the destruction of infants, personally kills David's infant child, etc.]

War or Peace? A typical liberal idiotic point of view.

A "man of peace" that will not engage in war will become a slave very soon.

EXO 15:3 The LORD is a man of war: the LORD is his name.

God has just beaten the crap out of pharaoh...

ROM 15:33 Now the God of peace be with you all. Amen.

Who is the father of Joseph?

MAT 1:16 And Jacob begat Joseph the husband of Mary, of whom was born Jesus, who is called Christ.

Jacob is the father of Joseph

LUK 3:23 And Jesus himself began to be about thirty years of age, being (as was supposed) the son of Joseph, which was the son of Heli.

Jesus was supposed the "son" of Joseph, but He is not

Heli was the father of Mary, Joseph's wife

[Editor's note: This contradiction has to do only with the father of Joseph, not with the father of Jesus.]

Who was at the Empty Tomb? Is it:

MAT 28:1 In the end of the sabbath, as it began to dawn toward the first day of the week, came Mary Magdalene and the other Mary to see the sepulchre.

Contradiction ? What contradiction ?

MAR 16:1 And when the sabbath was past, Mary Magdalene, and Mary the mother of James, and Salome, had bought sweet spices, that they might come and anoint him.

Go read some articles from diff. reporters on the same event

JOH 20:1 The first day of the week cometh Mary Magdalene early, when it was yet dark, unto the sepulchre, and seeth the stone taken away from the sepulchre.

See how many diff. versions of groups of people you come up with

Is Jesus equal to or lesser than?

JOH 10:30 I and my Father are one.

John 17:11 ... so that they (Jesus' followers) may be one as we are one.

JOH 14:28 Ye have heard how I said unto you, I go away, and come again unto you. If ye loved me, ye would rejoice, because

Father is greater: John 5:19 ... the Son can do nothing by himself; he can do only what he sees his Father doing

John 8:28I do nothing on my own but speak just what the Father has taught me

I said, I go unto the Father: for my Father is greater than I.

Which first--beasts or man?

GEN 1:25 And God made the beast of the earth after his kind, and cattle after their kind, and every thing that creepeth upon the earth after his kind: and God saw that it was good.

GEN 1:26 And God said, Let us make man in our image, after our likeness: and let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

Eve, not the animals

GEN 2:18 And the LORD God said, It is not good that the man should be alone; I will make him an help meet for him.

God did that before,
now He is bring them to Adam
Ever heard of "flash back" ?

GEN 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

No contradiction: did not say "God did NOT create the animals"

How many stalls and horsemen?

1KI 4:26 And Solomon had forty thousand stalls of horses for his chariots, and twelve thousand horsemen. Copy error

2CH 9:25 And Solomon had four thousand stalls for horses and chariots, and twelve thousand horsemen; whom he bestowed in the chariot cities, and with the king at Jerusalem.

Hebrew use letter to denote quantity. Some letters look a like.

Is it folly to be wise or not?

PRO 4:7 Wisdom is the principal thing; therefore get wisdom: and with all thy getting get understanding.

ECC 1:18 For in much wisdom is much grief: and he that increaseth knowledge increaseth sorrow.

If you knew that mankind will fall away, you will grief

1CO 1:19: "For it is written, I will destroy the wisdom of the wise, and will bring to nothing the understanding of the prudent."

Here, God is specifically mocking the people who THINK they know - like the person who wrote this webpage...

Human vs. ghostly impregnation

ACT 2:30 Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;

Jesus is the Word of God incarnated - see godspel of John, chap 1

MAT 1:18 Now the birth of Jesus Christ was on this wise: When as his mother Mary was espoused to Joseph, before they came together, she was found with child of the Holy Ghost.

[Editor's note: Jesus cannot be both the fruit of the loins AND the child of the Holy Ghost.]

Jesus is the Word of God (spirit) incarnated (flesh)

The sins of the father

ISA 14:21 Prepare slaughter for his children for the iniquity of their fathers; that they do not rise, nor possess the land, nor fill the face of the world with cities.

Prophecy of the End time: here, the fathers are Satan and his minions, the children are their followers.

DEU 24:16 The fathers shall not be put to death for the children, neither shall the children be put to death for the fathers: every man shall be put to death for his own sin.

Rabbits do not chew their cud

See: <http://www.apostolic-churches.net/bible/strongs/ref/?stgh=hebrew&stnm=0768>

LEV 11:6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you.

"Hare" was a GUESS of the translator !

1a) probably an extinct animal because no known hare chews its cud, exact meaning is unknown, and best left untranslated as "arnebeth"

"Gerah," the term which appears in the MT means (chewed) cud, and also perhaps grain, or berry (also a 20th of a shekel, but I think that we can agree that that is irrelevant here). It does *not* mean dung, and there is a perfectly adequate Hebrew word for that, which could have been used. Furthermore, the phrase translated "chew the cud" in the KJV is more exactly "bring up the cud." Rabbits do not bring up anything; they let it go all the way through, then eat it again. The description given in Leviticus is inaccurate, and that's that. Rabbits do eat their own dung; they do not bring anything up and chew on it.

Fowl from waters or ground?

GEN 1:20 And God said, Let the waters bring forth abundantly the moving creature that hath life, and fowl that may fly above the earth in the open firmament of heaven.

GEN 1:21 And God created great whales, and every living creature that moveth, which the waters brought forth abundantly, after their kind, and every winged fowl after his kind: and God saw that it was good.

Water does not contradict with ground. What is a contradiction is: DID NOT come from water or DID NOT come from ground

GEN 2:19 And out of the ground the LORD God formed every beast of the field, and every fowl of the air; and brought them unto Adam to see what he would call them: and whatsoever Adam called every living creature, that was the name thereof.

Odd genetics

Jacob was fooling his father in law. What happens was the speckled gene was recessive.

GEN 30:39 And the flocks conceived before the rods, and brought forth cattle ringstraked, speckled, and spotted.

Jacob explained what he did in Gen 31:10: all the male goats mating with the flock are streaked, speckled or spotted

The shape of the earth

ISA 40:22 It is he that sitteth upon the circle of the earth, and the inhabitants thereof are as grasshoppers; that stretcheth out the heavens as a curtain, and spreadeth them out as a tent to dwell in:

Funny, why didn't you point out that the Bible says that the universe is EXPANDING here ?

MAT 4:8 Again, the devil taketh him up into an exceeding high mountain, and sheweth him all the kingdoms of the world, and the glory of them:

Childish pick on the use of hyperbole, why not pick on this verse: Gen 41:55 Then Pharaoh told all the Egyptians; every single Egyptian? By the time Pharaoh is done, the Israelites are long gone, no ?

Astronomical bodies are spherical, and you cannot see the entire exterior surface from anyplace. The kingdoms of Egypt, China, Greece, Crete, sections of Asia Minor, India, Maya (in Mexico), Carthage (North Africa), Rome (Italy), Korea, and other settlements from these kingdoms of the world were widely distributed.

Hyperbole is a common language trade in Eastern Languages - just google it. E.g: <http://tektonics.org/gk/hyperbole.php>

Snakes, while built low, do not eat dirt

GEN 3:14 And the LORD God said unto the serpent, Because thou hast done this, thou art cursed above all cattle, and above every beast of the field; upon thy belly shalt thou go, and dust shalt thou eat all the days of thy life:

No "contradiction". But IMO, they do suck up a lot of dirt; just try get down on the ground....

Earth supported?

JOB 26:7 He stretcheth out the north over the empty place, and hangeth the earth upon nothing.

We are talking about contradictions, no ?

JOB 38:4 Where wast thou when I laid the foundations of the earth? declare, if thou hast understanding.

Making fun of language use of a diff. culture is not contradiction

Heaven supported too

JOB 26:11 The pillars of heaven tremble and are astonished at his reproof.

The hydrological cycle

ECC 1:7 All the rivers run into the sea; yet the sea is not full;

unto the place from whence the rivers come, thither they return again.

JOB 38:22 Hast thou entered into the treasures of the snow? or hast thou seen the treasures of the hail,

Again, not exactly what I call "contradiction"

Storehouses are not part of the cycle

Order of creation

Here is the order in the first (Genesis 1), the Priestly tradition:

Day 1: Sky, Earth, light

Day 2: Water, both in ocean basins and above the sky(!)

Day 3: Plants

Day 4: Sun, Moon, stars (as calendrical and navigational aids)

Day 5: Sea monsters (whales), fish, birds, land animals, creepy-crawlies (reptiles, insects, etc.)

Day 6: Humans (apparently both sexes at the same time)

Day 7: Nothing (the Gods took the first day off anyone ever did)

God showed it to Moses, he watched the whole affair unfolding in 7 days

Note that there are "days," "evenings," and "mornings" before the Sun was created. Here, the Deity is referred to as "Elohim," which is a plural, thus the literal translation, "the Gods." In this tale, the Gods seem satisfied with what they have done, saying after each step that "it was good."

The second one (Genesis 2), the Yahwist tradition, goes:

Earth and heavens (misty)

Adam, the first man (on a desolate Earth)

Plants

I addressed this before

Animals

Eve, the first woman (from Adam's rib)

How orderly were things created?

#1: Step-by-step. The only discrepancy is that there is no Sun or Moon or stars on the first three "days." Atmosphere not clear enough to see them

#2: God fixes things up as he goes. The first man is lonely, and is not satisfied with animals. God finally creates a woman for him. (funny thing that an omniscient god would forget things)

No contradiction to address... just his/her opinion

How satisfied with creation was he?

#1: God says "it was good" after each of his labors, and rests on the seventh day, evidently very satisfied.

#2: God has to fix up his creation as he goes, and he would certainly not be very satisfied with the disobedience of that primordial couple. (funny thing that an omniscient god would forget things)

Again, no contradiction to address, just his/her opinion

Moses' personality

NUM 12:3: "Now the man Moses was very meek, above all the men which were upon the face of the earth."

NUM 31:14, 17, 18: "And Moses was wroth...And Moses said unto them, "Have ye saved all the women alive? ... Now therefore kill every male among the little ones, and kill every woman, ... But all the women children ... keep alive for yourselves."

God commanded the Israelites to destroy them. If anything you know about Moses, he get angry when the people disobey God

Righteous live?

Not at the same time, but at different times....

PSA 92:12: "The righteous shall flourish like the palm tree."
Yeah, in the Kingdom of God

ISA 57:1: "The righteous perisheth, and no man layeth it to heart."
Yep, in this kingdom (Kingdom of God is yet to come)

ACT 1:18: "Now this man (Judas) purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out."

hang himself, and later fall from the rope

MAT 27:5-7: "And he (Judas) cast down the pieces of silver in the temple, and departed, and went and hanged himself. And the chief priests...bought with them the potter's field."

Jesus' first sermon plain or mount?

Complementary....

MAT 5:1,2: "And seeing the multitudes, he went up into a mountain: and when he was set, his disciples came unto him: And he opened his mouth, and taught them, saying...."

Jesus could be walking among the crowd

LUK 6:17,20: "And he came down with them, and stood in the plain, and the company of his disciples, and a great multitude of people...came to hear him.. And he lifted up his eyes on his disciples and said..."

Jesus' last words

MAT 27:46,50: "And about the ninth hour Jesus cried with a loud voice, saying, "Eli, eli, lama sabachthani?" that is to say, "My God, my God, why hast thou forsaken me?" ...Jesus, when he cried again with a loud voice, yielded up the ghost."

Complementary info. There is no "A" and "not A" contradiction here

LUK 23:46: "And when Jesus had cried with a loud voice, he said, "Father, unto thy hands I commend my spirit:" and having

Non of the verses stated that those are Jesus' last words. YOU implied it.

said thus, he gave up the ghost.

JOH 19:30: "When Jesus therefore had received the vinegar, he said, "It is finished:" and he bowed his head, and gave up the ghost."

Years of famine

II SAMUEL 24:13: So God came to David, and told him, and said unto him, shall SEVEN YEARS OF FAMINE come unto thee in thy land? or will thou flee three months before thine enemies, while they pursue thee?

Copy error; numbers are letters in Hebrew. Don't spell a meaningful word, easily miscopied

I CHRONICLES 21:11: SO God came to David, and said unto him, Thus saith the LORD, Choose thee. Either THREE YEARS OF FAMINE or three months to be destroyed before thy foes, while that the sword of thine enemies overtaketh thee;

Moved David to anger? Point of view of diff. author

II SAMUEL 24: And again the anger of the LORD was kindled against Israel, and he moved David against them to say, Go, number Israel and Judah.

Bottom line is the same: David did a census that he should not have done.

I CHRONICLES 21: And SATAN stood up against Israel, and provoked David to number Israel.

Bet you no one saw who made him do it; different authors can attribute the cause to diff. sources.

The GENEALOGY OF JESUS? See: Jer 22:30

Long story short: Matt. gen. contains a cursed name; can't be the gen of Jesus (Jeconiah a.k.a. Jehoiachin)

In two places in the New Testament the genealogy of Jesus son of Mary is mentioned. MAT 1:6-16 and LUK 3:23-31. Each gives the ancestors of Joseph the CLAIMED husband of Mary and Step father of Jesus. The first one starts from Abraham(verse 2) all the way down to Jesus. The second one from Jesus all the way back to Adam. The only common name to these two lists between David and Jesus is JOSEPH, How can this be true? and also How can Jesus have a genealogy when all Muslims and most Christians believe that Jesus had/has no father.

God be seen? God in His FULL glory can't be seen and live

EXO 24:9,10; AMO 9:1; GEN 26:2; and JOH 14:9

God CAN be seen:

"And I will take away my hand, and thou shalt see my backparts." (EXO 33:23)

"And the Lord spake to Moses face to face, as a man speaketh to his friend." (EXO 33:11)

"For I have seen God face to face, and my life is preserved."
(GEN 32:30)

Jacob did not see God in His full glory - (struggling with a guy)

God CANNOT be seen: FYI: God appeared to Abraham also a 3 strangers

"No man hath seen God at any time." (JOH 1:18)

"And he said, Thou canst not see my face; for there shall no man see me and live." (EXO 33:20)

"Whom no man hath seen nor can see." (1TIM 6:16)

CRUEL, UNMERCIFUL, DESTRUCTIVE, and FEROCIOUS or KIND, MERCIFUL, and GOOD:

"I will not pity, nor spare, nor have mercy, but destroy." (JER 13:14) "Now go and smite Amalek, and utterly destroy all that they have, and spare them not, but slay both man and woman, infant and suckling."

God is righteous. He has to HATE evil

"The Lord is very pitiful and of tender mercy." (JAS 5:11)

"For his mercy endureth forever." (1CH 16:34)

"The Lord is good to all, and his tender mercies are over all his works." (PSA 145:9)

"God is love." (1JO 4:16)

Tempts?

"And it came to pass after these things, that God did tempt Abraham." (GEN 22:1)

Tempt and Trial are the SAME word in Hebrew. English use 2 diff. words for tempt/try

"Let no man say when he is tempted, I am tempted of God; for God cannot be tempted with evil, neither tempteth he any man." (JAS 1:13)

Judas died how?

"And he cast down the pieces of silver into the temple and departed, and went out and hanged himself." (MAT 27:5)

hang and then fall

"And falling headlong, he burst asunder in the midst, and all of his bowels gushed out." (ACT 1:18)

Ascend to heaven

"And Elijah went up by a whirlwind into heaven." (2KI 2:11)

Heaven have many places; Elijah not with God; Jesus was

"No man hath ascended up to heaven but he that came down from heaven, ... the Son of Man." (JOH 3:13)

What was Jesus' prediction regarding Peter's denial?

Before the cock crow - MAT 26:34

If a cock crowed twice, it DID crow

Before the cock crow twice - MAR 14:30

How many times did the cock crow?

MAR 14:72 And the second time the cock crew. And Peter called to mind the word that Jesus said unto him, Before the cock crow twice, thou shalt deny me thrice. And when he thought thereon, he wept.

Peter denies 3 times ----- Cock crows 2 times

MAT 26:74 Then began he to curse and to swear, saying, I

know not the man. And immediately the cock crew. This was the 3rd time

MAT 26:75 And Peter remembered the word of Jesus, which said unto him, Before the cock crow, thou shalt deny me thrice.

And he went out, and wept bitterly. Crowed 2nd time

Peter denies 3 times ----- Cock crows 2 times

LUK 22:60 And Peter said, Man, I know not what thou sayest.

And immediately, while he yet spake, the cock crew.

Text did not say that the cock did not crow 1 time already before this time

LUK 22:61 And the Lord turned, and looked upon Peter. And

Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

JOH 13:38 Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, still thou hast denied me thrice. If a cock crowed twice, it DID crow

JOH 18:27 Peter then denied again: and immediately the cock crew.

How many beatitudes in the Sermon on the Mount

MAT 5:3 Blessed are the poor in spirit: for theirs is the kingdom of heaven.

MAT 5:4 Blessed are they that mourn: for they shall be comforted.

MAT 5:5 Blessed are the meek: for they shall inherit the earth.

MAT 5:6 Blessed are they which do hunger and thirst after righteousness: for they shall be filled.

MAT 5:7 Blessed are the merciful: for they shall obtain mercy.

MAT 5:8 Blessed are the pure in heart: for they shall see God.

MAT 5:9 Blessed are the peacemakers: for they shall be called the children of God.

MAT 5:10 Blessed are they which are persecuted for righteousness' sake: for theirs is the kingdom of heaven.

MAT 5:11 Blessed are ye, when men shall revile you, and

persecute you, and shall say all manner of evil against you falsely, for my sake.

Complementary. not contradictory

LUK 6:20 And he lifted up his eyes on his disciples, and said, Blessed be ye poor: for yours is the kingdom of God.

LUK 6:21 Blessed are ye that hunger now: for ye shall be filled. Blessed are ye that weep now: for ye shall laugh.

LUK 6:22 Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and cast out your name as evil, for the Son of man's sake.

LUK 6:23 Rejoice ye in that day, and leap for joy: for, behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets.

Does every man sin?

1KI 8:46 If they sin against thee, (for there is no man that sinneth not,) and thou be angry with them, and deliver them to the enemy, so that they carry them away captives unto the land of the enemy, far or near;

2CH 6:36 If they sin against thee, (for there is no man which sinneth not,) and thou be angry with them, and deliver them over before their enemies, and they carry them away captives unto a land far off or near;

PRO 20:9 Who can say, I have made my heart clean, I am pure from my sin?

ECC 7:20 For there is not a just man upon earth, that doeth good, and sinneth not.

JO1 1:8 If we say that we have no sin, we deceive ourselves, and the truth is not in us.

JO1 1:9 If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness.

JO1 1:10 If we say that we have not sinned, we make him a liar, and his word is not in us.

JO1 3:9 Whosoever is born of God doth not commit sin; for his seed remaineth in him: and he cannot sin, because he is born of God. **OK, so we are NOT born of God YET... we will at the End Time**
Eze 37:14 I will put my Spirit in you... (possessed by God)

Who bought potter's field

ACT 1:18 Now this man purchased a field with the reward of iniquity; and falling headlong, he burst asunder in the midst, and all his bowels gushed out.

ACT 1:19 And it was known unto all the dwellers at Jerusalem; insomuch as that field is called in their proper tongue,

Aceldama, that is to say, the field of blood.

MAT 27:6 And the chief priests took the silver pieces, and said, It is not lawful for to put them into the treasury, because it is the price of blood.

MAT 27:7 And they took counsel, and bought with them the potter's field, to bury strangers in.

MAT 27:8 Wherefore that field was called, The field of blood, unto this day.

Again, complementary; the priest could buy the field and put the ownership as Judas because it was blood money

Who prophesied the potter's field?

MAT 27:9-10 (mentions Jeremy but no such verse in Jeremiah) is in Zechariah 11:12-13

Matt mentioned "Spoken" by Jeremiah; not "written". There is a huge oral traditional thate we are not aware of !

Do you answer a fool?

PRO 26:4 Answer not a fool according to his folly, lest thou also be like unto him.

Not so sure that "answer a fool according to his folly" is really "answering the fool"

PRO 26:5 Answer a fool according to his folly, lest he be wise in his own conceit. My take is, it really means: ignore the asshole....

How many children did Michal, the daughter of Saul, have?

2SA 6:23 Therefore Michal the daughter of Saul had no child unto the day of her death.

She mocked David (her husband) and if **I** was David, I won't bed with her anymore.

2SA 21:8 But the king took the two sons of Rizpah the daughter of Aiah, whom she bare unto Saul, Armoni and Mephibosheth; and the five sons of Michal the daughter of Saul, whom she brought up for Adriel the son of Barzillai the Meholathite:

David obvious bedded her before she mocked him.

How old was Jehoiachin when he began to reign?

He was 18

2KI 24:8 Jehoiachin was eighteen years old when he began to reign, and he reigned in Jerusalem three months. And his mother's name was Nehushta, the daughter of Elnathan of Jerusalem.

Copy error; lost a letter

2CH 36:9 Jehoiachin was eight years old when he began to reign, and he reigned three months and ten days in Jerusalem: and he did that which was evil in the sight of the LORD.

Marriage?

Proverbs 18:22

1 Corinthians 7 (whole book. See 1,2,27,39,40)

Paul did not contradict that having a wife is not good. He feels he can serve God more by being single.

Did those with Saul/Paul at his conversion hear a voice?

ACT 9:7 And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.

ACT 22:9 And they that were with me saw indeed the light, and were afraid; but they heard not the voice of him that spake to me.

Confusion cause by poor translation. Better: UNDERSTAND not ... NIV did a better job here.

Where was Jesus three days after his baptism?

MAR 1:12 And immediately the spirit driveth him into the wilderness. This happen first (at Jesus baptism, dove came)

John 1 did not say this happened on the day Jesus was baptized ! He tries to implies this...

JOH 1:35 Again the next day after John stood, and two of his disciples;

This happened at a later day - John said he saw the dove, did not say when. Could be DAYS or MONTHS after the previous verse (various traipsings)

John called Jesus "Lamb of God" on many occasions !

How many apostles were in office between the resurrection and ascension?

Assumed that Paul used "Twelve" to include Mathias. Maybe he simply meant "the disciples"

1 Corinthians 15:5 (12)

MAT 27:3-5 (minus one from 12)

ACT 1:9-26 (Mathias not elected until after resurrection)

MAT 28:16 Then the eleven disciples went away into Galilee, into a mountain where Jesus had appointed them.

Judging

We must evaluate things for ourself - what is good and what is sin

1 Cor 2:15 "The spiritual man makes judgments about all things, but he himself is not subject to any man's judgment:" (NIV)

1 Cor 4:5 "Therefore judge nothing before the appointed time; wait till the Lord comes. He will bring to light what is hidden in darkness and will expose the motives of men's hearts. At that time each will receive his praise from God."

Paul is refering to "Saints will be Judges when Jesus returns". This judgement is condemnation of sinners

Don't do THIS judgement now

Good deeds

Matt 5:16 "In the same way, let your light shine before men, that they may see your good deeds and praise your Father in heaven." (NIV)

Matt 6:3-4 "But when you give to the needy, do not let your left hand know what your right hand is doing, so that your giving may be in secret. Then your Father, who sees what is done in secret, will reward you." (NIV)

For or against?

MAT 12:30 He that is not with me is against me; and he that gathereth not with me scattereth abroad.
(default is against) **Context: Kingdom of God: Not for Jesus = against Jesus**

MAR 9:40 For he that is not against us is on our part.
(default is for) **Context: preaching, don't preach against Jesus, is OK**

LUK 9:50 And Jesus said unto him, Forbid him not: for he that is not against us is for us.
(default is for)

Whom did they see at the tomb?

Again complementary

MAT 28:2 And, behold, there was a great earthquake: for the angel of the Lord descended from heaven, and came and rolled back the stone from the door, and sat upon it.

MAT 28:3 His countenance was like lightning, and his raiment white as snow:

MAT 28:4 And for fear of him the keepers did shake, and became as dead men.

MAT 28:5 And the angel answered and said unto the women, Fear not ye: for I know that ye seek Jesus, which was crucified.

MAR 16:5 And entering into the sepulchre, they saw a young man sitting on the right side, clothed in a long white garment; and they were affrighted.

LUK 24:4 And it came to pass, as they were much perplexed thereabout, behold, two men stood by them in shining garments:

JOH 20:12 And seeth two angels in white sitting, the one at the head, and the other at the feet, where the body of Jesus had lain.

God change?

MAL 3:6
 JAS 1:17
 1SA 15:29
 JON 3:10
 GEN 6:6

God foresees everything, even changes.

Just check out Matt 24 - prophecy on Jesus-pretenders fulfilled

Destruction of cities (what said was jeremiah was zechariah)

MAT 27:9 Then was fulfilled that which was spoken by Jeremy the prophet, saying, And they took the thirty pieces of silver, the price of him that was valued, whom they of the children of Israel did value;

"Spoken" - not "written" - Jeremiah is written. Refers to the Oral Tradition

ZEC 11:11-13 (Note: There is nothing in Jeremiah remotely like this.)

Whose sepulchers

16 Their bodies were brought back to Shechem and placed in the tomb that Abraham had bought from the sons of Hamor at Shechem for a certain sum of money.

ACT 7:16

GEN 23:17,18

Name of places change over 1000 yrs....

17 So Ephron's field in Machpelah near Mamre—both the field and the cave in it, and all the trees within the borders of the field—was deeded

18 to Abraham as his property in the presence of all the Hittites who had come to the gate of the city.

When second coming?

MAT 24:34 Verily I say unto you, This generation shall not pass, till all these things be fulfilled.

MAR 13:30 Verily I say unto you, that this generation shall not pass, till all these things be done.

The generation that WITNESSES these events

LUK 21:32 Verily I say unto you, This generation shall not pass away, till all be fulfilled.

(See also 1TH 4:15-18)

Solomon's overseers

1KI 9:23 550

2CH 8:10 250

Copy error; a letter was changed

The mother of Abijah: This word can mean: daughter, but also grand daughter

2CH 11:20 Maachah the daughter of Absalom

Hebrew for Maachah is Michaiah

2CH 13:2 Michaiah the daughter of Uriel

When did Baasha die?

1KI 16:6-8 26th year of the reign of Asa

2CH 16:1 36th year of the reign of Asa

How old was Ahaziah when he began to reign?

2KI 8:26 22

2CH 22:2 42

The differences in the census figures of Ezra and Nehemiah.

What was the color of the robe placed on Jesus during his trial?

MAT 27:28 scarlet

JOH 19:2 purple

What did they give him to drink?

MAT 27:34 vinegar

MAR 15:23 wine with myrrh

How long was Jesus in the tomb?

Depends where you look; MAT 12:40 gives Jesus prophesying that he will spend "three days and three nights in the heart of the earth," and MAR 10:34 has "after three days (meta treis emeras) he will rise again." As far as I can see from a quick look, the prophecies have "after three days," but the post-Resurrection narratives have "on the third day."

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